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Customary succession among Muslims : a critical appraisal ...

This article entitled "Succession under Muslim Law", which outlines the law relating to both testate and intestate

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succession applicable to the Muslims of Sri Lanka, came out of an attempt made by its author, Justice Saleem Marsoof, PC in the late

(PDF) Succession under Muslim Law | Saleem Marsoof ...

(PDF) RIGHT OF SPOUSES UNDER CUSTOMARY LAW OF SUCCESSION: A CASE STUDY OF YORUBA MUSLIMS IN SOUTH WEST OF NIGERIA | Jamiu M U H A M M A D Yusuf - Academia.edu The native law and customs among the Yoruba, especially in respect to inheritance and succession, have grown out of the age-long practices and dealings of the people.

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...

Initially, therefore, divisions among Muslims were prompted by disputes over succession to the leadership of the community, rather than by doctrinal differences. The first five successors to

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the Prophet were, in fact, elevated in different ways to leadership of the community, reflecting the ambiguity among early Muslims about the Prophet's intentions regarding succession.

Islam: Sunni | Encyclopedia.com

Among Muslims, *kaikuli*, or money and gifts given by the parents of the bride to the bridegroom to be kept in trust for the bride, has been statutorily recognised and is widely practised. *Kaikuli* is a financial burden on the bride's family and it is also difficult to retrieve on divorce or separation because most men do not know that *kaikuli* should be kept in trust for the bride.

Customary law | Gender and Land Rights Database | Food and ...

In most cases, the rights of Muslim women in customary practice are very similar to those of Hindu women, in spite of the fact that under Sharia women are

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granted a share of inheritance. In practice, women rarely inherit land both as daughters and wives. When they do inherit typically their shares are not recorded formally in the village land records.

Customary law | Gender and Land Rights Database | Food and ...

The Muslim Intestate Succession Act 1931 directs that the estate of any Muslim who dies intestate and who resided in Sri Lanka or owned any immovable property there at the time of his or her death shall devolve according to the Muslim law of the sect to which the deceased belonged.

Islamic Family Law » Sri Lanka, Democratic Socialist ...

Talaq allows a Muslim man to legally divorce his wife by stating the word talaq. Some Muslim groups recognize triple talaq (or talaq-i-biddat), stating three talaqs at once and proclaiming instant divorce as valid method. On 22

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August 2017, the Supreme Court of India deemed instant triple talaq unconstitutional.

Muslim personal law - Wikipedia

The twelve Sharia states are Bauchi, Borno, Gombe, Jigawa, Kaduna, Kano, Katsina, Kebbi, Niger, Sokoto, Yobe, and Zamfara States. Id.at 5 n.1. The remaining seven northern states are Adamawa, Benue, Kogi, Kwara, Nassarawa, Plateau, and Taraba States.
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RELIGIOUS AND CUSTOMARY LAWS IN NIGERIA

In customary law, the competence of the beneficiary is often linked to the rule of male primogeniture. The customary rule of male primogeniture was declared unconstitutional by the Constitutional Court in *Bhe v Magistrate, Khayelitsha*. This case brought about fundamental changes to the customary law of succession and the administration of

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estates.

Law of succession in South Africa - Wikipedia

Child Custody and Guardianship: Kadhis' Courts generally grant custody to mother until 7 years for boys and 14 for girls at which point custody reverts to father; regular court system generally grants longer periods of custody to divorced Muslim mothers. Succession: governed by classical law; uniform legislation on intestate succession made applicable to all Kenyans in 1972 but 1990 amendment to Succession Act inserted exemption for Muslims

Islamic Family Law » Kenya, Republic of

Muslims; In case of Muslims, inheritance laws are governed by personal law. There are four sources of Islamic law governing this area— the Quran, the Sunna, the Ijma and the Qiya. When a man dies, both males and females become legal heirs, but the share of a

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female heir is typically half of that of male heirs.

Inheritance rights of women: How to protect them and how ...

Not much was done to keep the customary law of succession in line with ... Succession laws that governed succession of Muslims. 26. and. ... applicable to intestate succession among Christians of ...

(PDF) Indian Succession Laws with special reference to the ...

Deceased is survived by a descendant/s, but not by a spouse. The descendant will inherit the intestate estate. Deceased is survived by a spouse or spouses, as well as a descendant/s. The spouse or spouses inherit the greater of R250 000 per spouse or a child's share, and the children the balance of the estate.

DO&JCD: Master/Intestate Succession

In these magistrate and customary

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courts, customary rather than Islamic law is applied to Muslims as personal law. 84 Makinde, supra note 53, at 138–47. However, the south now has arbitral panels to resolve conflicts among Muslims, the awards of which are recognized in some states' formal courts.

Religious and Customary Laws in Nigeria

A statutory (civil) marriage would in this regard result in intestate succession governed by non-customary rules. In the context of this article, a civil marriage would not be governed by customary law rules of succession and therefore act as an incentive for parties to move from a customary marriage regime to a civil law regime.

Double Marriages in Botswana: Possibilities Implications ...

The German sociologist Max Weber identified two ways charismatic leaders can institutionalize their power in

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durable states: through custom (as in a monarchy) and through law (as in a modern...

Succession plans protect nations. Putin and Xi just threw ...

There were three acts enacted particularly on Muslim matriliney: Mappila Succession Act of 1918, Mappila Wills Act of 1928, and Mappila Marumakkathayam Act of 1939. The Act of 1939 sanctioned the partition of the joint family property with the agreement of the majority of the members of the family.

Indigenous Customs and Colonial Law: Contestations in ...

The applicable customary law, that of the Ngwaketse tribe, dictated that the family home of a deceased individual was to be reserved to the last born male child. The rest of the property was to be divided among the children, regardless of gender.

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